

BACZYNSKI LAW, PLLC  
Daniel M. Baczynski, Bar No. 15530  
12339 S. 800 E. Ste. 101  
Draper UT 84020  
(801) 255-5555 Phone  
*dan@bskilaw.com*

LAW OFFICES OF TAD D. DRAPER P.C.  
Tad D. Draper, Bar #4311  
12339 South 800 East Ste. 101  
Draper, Utah 84020  
(801) 553-1700  
(801) 255-5588 fax  
*Legaljustice3@gmail.com*

---

**IN THE UNITED STATES DISTRICT COURT  
STATE OF UTAH, CENTRAL DIVISION**

---

---

<p>SUSAN JOHNSON, et al.,</p> <p style="text-align: center;">Plaintiffs,</p> <p>vs.</p> <p>DAVIS COUNTY and SHERIFF TODD RICHARDSON,</p> <p style="text-align: center;">Defendants.</p>	<p style="text-align: center;"><b>NOTICE OF APPEAL</b></p> <p>Case No: 2:18-cv-00080</p> <p>Judge: David Barlow</p>
---	---

---

Notice is hereby given that the Named Plaintiffs in the above-captioned matter hereby appeal to the United States Court of Appeals for the Tenth Circuit from the Memorandum Decision and Order Granting Defendant's Motion for Summary Judgment (a final order), entered by the District Court on February 17, 2021.

Dated this 8<sup>th</sup> day of March, 2021.

BACZYNSKI LAW, PLLC

/s/ Daniel Baczynski\_\_\_\_\_

**CERTIFICATE OF SERVICE**

I certify that on this 8<sup>th</sup> day of March, 2021, I caused a true and correct copy of this **NOTICE OF APPEAL** to be filed with the Court through the ECF filing system, with service provided to the following:

Jesse C. Trentadue  
Noah M. Hoagland  
Mike Homer  
[jesse32@sautah.com](mailto:jesse32@sautah.com)  
[nhoagland@sautah.com](mailto:nhoagland@sautah.com)  
[mhomer@sautah.com](mailto:mhomer@sautah.com)  
SUITTER AXLAND, PLLC  
8 East Broadway, Suite 200  
Salt Lake City, Utah 84111  
Tel: (801) 532-7300  
Fax: (801) 532-7355

/s/ Daniel Baczynski